

**NILES CITY COUNCIL**  
**February 6, 2019**  
**AGENDA**

1. Draft No. 15-19 to be brought to the floor for the second time:  
**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH MS CONSULTANTS, INC. FOR THE PURPOSE OF ADMINISTRATION OF BACKFLOW PREVENTION PROGRAM FOR YEARS 2019 AND 2020; AND DECLARING AN EMERGENCY**
  
2. Draft No. 20-19 to be brought to the floor for the second time:  
**A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ISSUE A REQUEST FOR PROPOSALS TO CONTRACTORS TO PROVIDE SERVICES FOR PROJECTS INVOLVING INFRASTRUCTURE REPAIRS AND/OR TREATMENTS FOR CALENDAR YEAR 2019; AND DECLARING AN EMERGENCY**
  
3. Draft No. 21-19 to be brought to the floor for the second time:  
**AN ORDINANCE AMENDING ORDINANCE NO. \_\_\_\_\_, KNOWN AS THE AUTHORIZED STRENGTH ORDINANCE, AND DECLARING AN EMERGENCY**
  
4. Draft No. 24-19 to be brought to the floor for the second time:  
**AN ORDINANCE CREATING A SMALL CELL DESIGN GUIDELINES ORDINANCE, ORDINANCE NUMBER 959**
  
5. Draft No. 25-19 to be brought to the floor for the second time:  
**A RESOLUTION ADOPTING THE ASSESSMENT OF A \$45.00 NON-COMPLIANCE MONTHLY FEE ON THE WATER METER INSTALLATION; AND, DECLARING AN EMERGENCY**
  
6. Draft No. 28-19 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE PURCHASE OF NEW FIRE DEPARTMENT SUV THROUGH THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM FOR THE 2019 CALENDAR YEAR; AND, DECLARING AN EMERGENCY**

7. Draft No. 29-19 to be brought to the floor for the first time:  
**AN ORDINANCE ACCEPTING THE PLANNING COMMISSION REPORT FOR THE PETITION FOR AMENDING ZONING MAP FILED BY HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF NILES, FOR PERMANENT PARCEL NO.: 25-713620 AND REFERRING FOR A PUBLIC HEARING**
  
8. Draft No. 30-19 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE DISPOSAL OF CERTAIN OBSOLETE ITEMS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND, DECLARING AN EMERGENCY**
  
9. Draft No. 31-19 to be brought to the floor for the first time:  
**AN ORDINANCE CREATING THE POSITION OF WATER DEPARTMENT OPERATOR GROUP LEADER; AMENDING THE AUTHORIZED WORK FORCE ORDINANCE TO REFLECT THIS NEWLY DESIGNATED POSITION; AND, DECLARING AN EMERGENCY**
  
10. Draft No. 32-19 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE RE-APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED PARK FUND 221 TO THE PARK GRANT ACCOUNT FOR THE WADDELL PARK IMPROVEMENTS PROJECT; AND DECLARING AN EMERGENCY**
  
11. Draft No. 33-19 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED FEMA FUND 229 TO THE FEMA WORKMEN'S COMP ACCOUNT; AND, DECLARING AN EMERGENCY**
  
12. Draft No. 34-19 to be brought to the floor for the first time:  
**AN ORDINANCE ACCEPTING AND APPROVING THE FINAL PLAT APPROVAL OF CARNEGIE HEIGHTS PLAT NO. 3 AND, DECLARING AN EMERGENCY**

13. Draft No. 35-19 to be brought to the floor for the first time:  
**A RESOLUTION APPROVING THE AGREEMENT BETWEEN THE CITY AND  
THE RANK OFFICERS UNIT OF THE POLICE DEPARTMENT REGARDING  
A NEW LABOR CONTRACT; AND, DECLARING AN EMERGENCY**